

WILD GEESSE ARE AGAIN IN STOCK

First Shipment of the Spring Season Arrives in Market.

UTAH POULTRY PLENTIFUL

FISH STALLS WELL EQUIPPED WITH CHOICE OYSTERS.

Wild geese were on the market yesterday for the first time during the spring season, and they sold for 20c a pound. They were shipped in from the Bear river country and were large and fat. A good sized shipment of ducks was also received and the dealers had no trouble in disposing of them for today's dinner. The demand is heavy and at no time during this season have the dealers had enough in stock to fill their orders. The price remains steady and is selling for 35c a brace. Only a few spoonbills or canvasbacks have been received. Poultry is arriving in large shipments, and the dealers are able to supply the local demand with Utah birds. The importers have ordered no more poultry from Kansas City, and from now on they expect chickens will be plentiful. The fish market was well stocked yesterday and the dealers received a large shipment of oysters from the east. A few Tokyo Points were also shipped in from Seattle.

Yesterday quotations:

Meats. Beef, 15c to 20c per pound. Veal, prime, 12 1/2c to 20c. Mutton, 12 1/2c to 17 1/2c. Pork, 12c to 20c. Lard, 12c to 15c. Lamb chops, 15c to 25c. Jack rabbits, 15c each.

Fish.

Salt codfish, 15c a pound. Idaho trout, 40c. Salmon, 75c. Halibut, 15c. Striped bass, 30c. Whitefish, 30c per pound. Bass and flounders, 15c per pound. Catfish, 15c per pound. Perch, 15c per pound. Salt mackerel, 15c to 25c. Smelts, 15c per pound. Fresh codfish, 15c per pound. Lobsters, California, 17c per pound. Oysters, extra select, 50c per quart can; 60c per quart; New York county, 55c a can; 25c a dozen. Prawns, 40c per pound. Smoked salmon, 25c per pound. Bloaters, 5c each. Finnan haddies, 15c per pound. California crabs, 25c to 30c each. Potatoes, 40c per pound. Red snappers, 20c per pound. Sturgeon, 15c per pound.

Poultry. Hens, dressed, 15c per pound. Spring chickens, 20c per pound. Turkeys, 25c per pound. Broilers, 25c per pound.

Dairy Products.

Butter, creamery, 30c per pound. Ranch, 15c to 20c per pound. Eggs, 5c to 10c per dozen. Cheese, Utah cream, 15c to 20c per pound; eastern, 10c; Limburger, 20c; Imported Swiss, 40c; brick, 25c. Honey, combs, 15c box; strained, 25c per pint.

Fruits.

Lemons, 30c to 50c per dozen. Pigs, 15c per package. Navy oranges, 40c to 50c per dozen. Bananas, 15c to 40c per dozen. Utah apples, 20c to 40c per peck. Cranberries, 2 quarts for 25c. Pineapples, 20c each. Quinces, 40c per peck. Cocoanuts, 25c each. California strawberries, 25c a box. Tangerine oranges, 25c per dozen. Grape fruit, 10c each.

Vegetables.

Parsnips, 50c per peck. Potatoes, Utah, 30c per peck. Sweet potatoes, 30c per peck. Radishes, 25c per bunch. California cauliflower, 10c each. Wax beans, 30c per pound. Turnips, 20c a bunch. Young beets, 25c per bunch. Parsley, 5c per bunch. Carrots, 20c per peck. Lettuce, Utah, 5c per bunch. California, 20c per bunch. Celery, 5c a bunch. Yellow squash, 5c. Hubbard squash, 15c each. Cabbage, white, 20c per head; red, 30c per head. Dills, 5c bunch. Pumpkins, 15c. Cranberries, 10c quart; pie plant, 15c per pound. Green peppers, 15c per pound.

Grain. Bran and shorts, \$1.10 per hundred. Corn, \$1.40 per hundred. Oats, \$1.00 per

hundred. Milling wheat, \$1.10 per bushel. Feed wheat, \$1 per bushel. Barley, feed, \$1.25; rolled, \$1.50. Cornmeal, \$1.30.

Hay and Straw. Alfalfa, \$12 per ton. Timothy, \$15 per ton. Straw, 45c per bale.

Flour. High patent, \$2.70; straight grade, \$2.50; bakers' No. 1, \$2.30.

Church Announcements

EPISCOPAL.

St. Mark's Cathedral, Very Rev. James B. Eddie, dean—Quinquagesima Sunday: 7:30 a. m., holy communion; 9:45, Sunday school; 10:30, morning prayer; 11 a. m., holy communion and sermon; 7:30 p. m., evening prayer and address. The public are cordially invited to attend the services.

St. Peter's Chapel—3 p. m., Sunday school; 4 p. m., evening prayer and address. St. Molyneux Worthington will be the soloist morning and evening. This morning he will sing "Oh, God, Have Mercy," from the oratorio of St. Paul, and at the evening service he will sing "Thus Saith the Lord" and "But Who May Abide."

St. Paul's Church, Main and Fourth South streets, Rev. Charles E. Perkins, rector—Services: 8 a. m., holy communion; 9:45 a. m., Sunday school; 11 a. m., holy communion and sermon; 7:30 p. m., evening prayer and sermon. Visitors welcomed.

St. John's Chapel, Perkins Addition—2:45 p. m., Sunday school; 4 p. m., evening prayer and sermon by Rev. Charles E. Perkins. A cordial welcome to all.

METHODIST.

First Methodist Episcopal church, Third South street, near Main street, Benjamin Young, pastor—Services at 11 a. m. and 7:30 p. m. Morning topic, "The Cross in Personal Life." In the evening, Willis Brown will address parents and young people in the interests of the anti-cigarette crusade. Holy communion at 9:45 a. m.; Epworth League at 6:30 p. m.; Junior League at 7:30 p. m. All are cordially invited to these services.

Liberty Park Methodist Episcopal church, corner Eighth East and Ninth South streets, S. A. Wanless, pastor—Preaching, 11 a. m. and 7:30 p. m. Rev. Dr. H. J. Talbot will preach at the evening service. Sunday school at 10 a. m.; Junior League, 7:30 p. m.; Epworth League, 7 p. m.

Hill M. E. Church, First South and Ninth East, Rev. D. M. Helmick, pastor—Sunday school at 10 a. m.; preaching service at 11 a. m., sermon by Rev. H. J. Talbot; D. D. Epworth league at 6:30 p. m. No preaching service in the evening.

CONGREGATIONAL.

First Congregational church—Public services at 11 o'clock; sermon by the pastor, Rev. Elmer I. Goshen. Sunday school at 12:30; Young People's meeting at 6 o'clock.

Phillips Congregational church, Fifth South and Seventh East streets, Rev. P. A. Simpkins, pastor—At 11 o'clock, communion service, with reception of members and sermon; solo by Miss Turner; evening at 7:45, sermon, "Getting the Habit." Sunday school at 12:15; Christian Endeavor at 6:45.

East Side Baptist church, corner Seventh East and Third South streets, Rev. R. S. Walker, pastor—Preaching by the pastor; morning, 11 o'clock, "Compulsion to Obedience," evening, 7:30, "A Self-made Man." This will be the first of a series of evening sermons about "Some People You Know," the remaining subjects will be, "A Shrewd Business Man," "A Talented Trifler," and "A Woman Reformer." The public are cordially invited

to these services. Sunday school, 12:15; Christian Endeavor, 6:30.

First Baptist church, corner Second South and Second West streets, pastor, Rev. D. A. Brown—Preaching at 11 a. m. and 7:30 p. m.; communion and reception of members at morning service. Sunday school at 12:30. P. L. Evans, superintendent; B. Y. P. U. at 6:30 p. m., leader, Miss Emma Shea; subject, "The Waking of a Christian." Wednesday evening service at 7:30.

Rio Grande Mission chapel, Second South street, between Ninth and Tenth West streets—Sunday school at 10 a. m., George Paul, superintendent; Thursday evening service at 7:30.

UNITARIAN.

First Unitarian Society—Services at Unity hall, 140 South Second East street, at 11 a. m., Rev. Frank Fay Eddy, pastor; subject of sermon, "Our Church and Our Pastor," music by Unity quartette; regular meeting of Unity club Monday evening at 8 o'clock, topic, "Spanish Novels and Novelists," by Professor Frank R. Arnold; business meeting of Unity Circle Wednesday at 5:30 o'clock, followed at 6 o'clock by an address by Rev. Mr. Eddy.

LUTHERAN.

Our Savior's Evangelical Lutheran church, Fourth East street, between Fourth and Fifth South streets, A. G. H. Overt, pastor—Sunday services at 10:30 a. m. in English and 2:30 p. m. in Norwegian. You are cordially invited to attend.

German Lutheran—Service every other Sunday afternoon at 2 o'clock at the Norwegian Lutheran church, Fourth East street, between Fourth and Fifth South streets. Paul T. Brockmann, pastor in charge. Services this Sunday at 2 o'clock Sunday school at 3.

Lutheran.

English Lutheran Church, 335 South Fourth street, Rev. H. A. Hanson, D. D., pastor—Services preparatory for Lent, 11 a. m.; Sunday school, 10 a. m.; Young People's Society of Christian Endeavor, 6:30 p. m., subject, "The Making of a Christian." His speech, "Miss Emma Snedeker, leader.

CHRISTIAN.

Central Christian church, corner of Third East and Fourth South streets, Dr. T. W. Pinkerton, pastor—Morning service at 11 o'clock; the choir, assisted by Mrs. Bessie Browning and Miss Judith Evans, will give a song service in the evening; Sunday school, 12:30; Christian Endeavor, 6:30; Junior Endeavor, Tuesday, 4 p. m.; prayer service, Wednesday evening at 8 o'clock; choir rehearsal, Thursday evening.

SCIENTIST.

First Church of Christ, Scientist, 335 East Third South street—Sunday school at 9:45 a. m.; church service at 11 a. m., subject, "Substance." Each Wednesday evening at 8 o'clock a meeting is held to listen to the testimonies of healing of both sin and sickness. All are welcome to these services. Free reading rooms open daily from 10 a. m. to 5 p. m. in rooms 602-608 Scott-Stravell building, 108 Main street. Take elevator.

NAZARENE MISSION.

Protracted services will be held at the Nazarene Mission hall on State street, between Third and Fourth South streets, at 3 o'clock Sunday afternoon, to run on indefinitely. These services are for the conversion of sinners and entire sanctification of believers. Churches will not be sought nor members proselyted.

PULLMAN OBSERVATION.

Sleeping cars, latest pattern, are being operated on D. & G. train No. 4, Ogden to Denver, via Colorado Midland. The only three Pullman sleepers on that train. Write to L. H. Harding, General Agent, Salt Lake, for folders and information.

College and Cookery

(BY MARGARET E. SANGSTER.)

NOBODY with a grain of sense underestimates the great importance of good cookery. The very best that the market affords in meats, poultry and vegetables may be hopelessly ruined in the hands of a stupid or ill-trained cook. Long life, good temper, serenity, home-happiness and a number of other excellent and desirable results are built on this simple foundation. Good food makes good blood, and good blood is essential to human vigor and to staying power, physical and mental. No matter how sweet and salutary, how learned and accomplished a wife may be, if she does not know the difference between good cooking and bad, her home-making will not achieve success.

A woman who habitually sets her table with heavy bread, soggy potatoes and muddy coffee, whether college-bred or not, is slowly poisoning her family. It is not imperative that a woman should actually in her own person know how to cook every dainty served at a course dinner, but she should know the manner of preparing simple every-day viands, she should comprehend food values and be able to understand a cook book without asking that every possible detail be told over and over with minute repetition.

A popular impression, not based on facts, discounts the probability that the college-bred woman will be as good a cook, and as notable a housekeeper, as her friend who has not had her advantages. People seem to think that training in logic and mathematics will somehow spoil women for domestic life, that the time spent in study at college is wasted, except as women put their talents and trainings to use, in professional or business careers.

Those who accept this theory forget that stupidity is the great foe of success in cooking, as in other departments, and that the more intelligent and the profounder a woman's education is along the wider lines, the better will she apply it to the little affairs of every day.

The ability to cook well is sometimes an inheritance. When generations of women have made good bread, it is to be expected that the accomplishment will not altogether vanish from the family because the girl of today has gone to college, and learned some other thing than breadmaking. The great necessity in woman's education is that she shall acquire the art of adjusting herself with ease to new situations, and that she shall know how to adapt means to ends.

A painter was asked by an admirer with what he mixed his colors. He replied, tersely: "With brains, sir." Equally, a good cook must bring to bear on all her processes the aid of brains. A woman whose brain power is sufficient to carry her through the multifarious experiences of modern life without stumbling or friction, ought, all things considered, to be a good cook, and to know good cooking when she sees it. Some people never do this latter thing.

I have always held that there is nothing so intricate or so occult about housekeeping that any bright girl cannot master most of it in six weeks of careful attention. I am not sure that a college-bred girl may not master the entire process in a shorter time than this. A woman, a little past her first youth, who had been extremely busy from the day of her graduation in various spheres of public life, speaking from platform, writing papers, organizing societies and teaching in one or another school, found herself after

marriage at the head of an establishment. She had known nothing practically about the culinary art, the management of a home, or anything else that naturally falls into the province of the domestic woman. But at once, without fuss or tremor, she applied herself to learning what was necessary in departments wholly new; she purchased books which had to do with house-keeping in its several branches, and going into her kitchen she frankly told her Swedish cook that they would experiment together. Before three months had passed over her head she was able to say that there was nothing in mar-keting, catering, cooking or domestic economy that baffled her, and she added: "My college training has been my greatest possible help."

The net result of a university education, as related to the demands of practical life, may appear small. Not very much is left to any of us when the years have gone by, and we have to our own consciousness forgotten very much that we learned with care and painstaking. Very few of us could pass the examinations that our boys and girls take so easily. Nevertheless, the advantage is patent in that tools have been put into our hands and weapons given us which enable us in the ordinary affairs of the day to do our part well.

The college-bred woman learns to put

the right value on everything. She understands perspective, she has been taught self-control, self-restraint. Said a middle-aged woman to me one day: "I never try to control myself at all, I just act as I feel. When my daughter went away to boarding school I cried and cried for a whole week, until my husband was distracted and the cook threatened to leave the house. I did not so much mind about my husband, but I could not spare the cook, and so I left off crying."

It is needless to say that this woman was not college-bred. We have gone far past the period when there was doubt about letting women learn the alphabet. The whole ideal of fine and cultivated womanhood has been elevated in recent years. The college graduate is no longer singular, not is she childishly proud that she has been in college. It may happen in a country village that more girls than boys have had liberal educational opportunities, that more women than men receive a college diploma.

To the little church, in a small community, a young minister recently brought his bride, who was a brilliant graduate of a famous New England college. It occurred to a friend in the congregation to give a luncheon in honor of the bride, inviting only college graduates who belonged to the parish. It was not a large parish, and the host-

ess was surprised to find that her guests numbered twelve, besides the guest of honor and herself, making fourteen college women in a small neighborhood. Not one of these women would be the worse as housekeeper and home-maker for the training she had received from her Alma Mater. As they sat around the table, in a dining room adorned with the colors of the different colleges which they represented, with their college caps in tissue paper upon their heads, they were a typical group of highly educated, thoroughly trained women, whose training had not lifted them above domesticity, but had rather prepared them to shine in the realm of good cookery, as brightly as elsewhere.

The truth is, the finer the woman the better she will succeed in whatever she undertakes, and the less will be the danger that pernicious bacteria will find lurking places in her refrigerator and on her pantry shelves.

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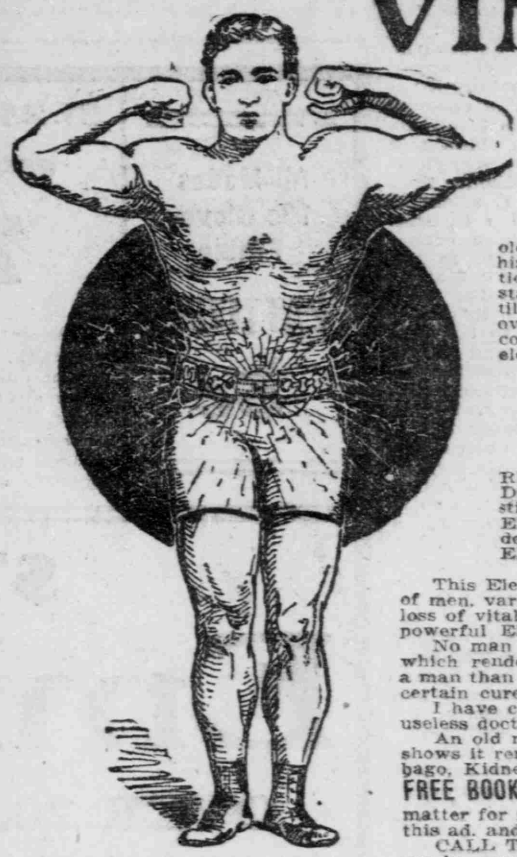
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